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MAYORS' COUNCIL  
OF GUAM

# Mayors' Council of Guam

## Civil Wedding Monthly Report (P.L. 31-64)

DISTRICT: CHALAN PAGO-ORDOT

FOR THE MONTH OF: MARCH 2023

| SEQ. | MAYOR(Solemnizing)    | Payment<br>Date | Marriage<br>Date | Applicant #1                | Applicant #2            | Amount  |
|------|-----------------------|-----------------|------------------|-----------------------------|-------------------------|---------|
| 1    | Mayor Jessie C. Gogue | 3/22/2023       | 3/24/2023        | John Clowie Gonzales Medina | Shaniah Monique Wolford | \$50.00 |
| 2    |                       |                 |                  |                             |                         |         |
| 3    |                       |                 |                  |                             |                         |         |
| 4    |                       |                 |                  |                             |                         |         |
| 5    |                       |                 |                  |                             |                         |         |
| 6    |                       |                 |                  |                             |                         |         |
| 7    |                       |                 |                  |                             |                         |         |
| 8    |                       |                 |                  |                             |                         |         |
| 9    |                       |                 |                  |                             |                         |         |
| 10   |                       |                 |                  |                             |                         |         |
| 11   |                       |                 |                  |                             |                         |         |
| 12   |                       |                 |                  |                             |                         |         |
| 13   |                       |                 |                  |                             |                         |         |
| 14   |                       |                 |                  |                             |                         |         |
| 15   |                       |                 |                  |                             |                         |         |
| 16   |                       |                 |                  |                             |                         |         |
| 17   |                       |                 |                  |                             |                         |         |
| 18   |                       |                 |                  |                             |                         |         |
| 19   |                       |                 |                  |                             |                         |         |
| 20   |                       |                 |                  |                             |                         |         |
|      |                       |                 |                  |                             | TOTAL:                  | \$50.00 |